



**CITY COUNCIL AGENDA  
JANUARY 18, 2007  
6:00 PM**

***PLEASE SIGN IN TO SPEAK  
ON A PARTICULAR  
AGENDA ITEM***

The Woodland Park City Council is pleased to have residents of the community take time to attend City Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will generally be limited to five (5) minutes in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research.

Written comments are welcome and should be given to the City Clerk prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

1. **CALL TO ORDER & ROLL CALL**
2. **ADJOURN TO EXECUTIVE SESSION: C.R.S. 24-6-401(4)(b) and (3)** Conferring with the city attorney for receiving legal advice regarding specific legal questions related to the acquisition of property and to discuss the purchase, acquisition, lease, transfer or sale of real or personal property.
3. **7:00 P.M. – RECONVENE REGULAR MEETING AND PLEDGE OF ALLEGIANCE**
4. **CEREMONIES, PRESENTATIONS & APPOINTMENTS:**  
(Public comment not necessary)
5. **ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA:**  
(Public comment not necessary)
6. **CONSENT CALENDAR:**  
(Public comment may be heard)
  - A. Approve minutes of January 4, 2007 Regular Meeting. **(A)**
  - B. Approve December 2006 Statement of Expenditures and authorize Mayor to sign warrants in payment thereof. **(A)**
  - C. Approve annual renewal of 3.2% Beer License for Loaf N Jug #26 located at 260 E. Highway 24, to be effective February 22, 2007. **(QJ)**
  - D. Approve annual renewal of 3.2% Beer License for Loaf N Jug #51 located at 790 Red Feather Lane, to be effective February 22, 2007. **E.(QJ)**
  - E. Approve annual renewal of 3.2% Beer license for Loaf N Jug #69 located at 519 W. Highway 24, to be effective February 22, 2007. **(QJ)**
  - F. Approve application from Yoolee Corporation for renewal of Retail Liquor Store License for Paradise Spirits located at 1099 W. US Highway 24, to be effective March 3, 2007. **(QJ)**
  - G. Approve application from RC &CC, LLC for renewal of Retail Liquor Store License for Banana Belt Liquors located at 300 E. US Highway 24, to be effective April 3, 2007. **(QJ)**
7. **UNFINISHED BUSINESS:**  
(Public comment may be heard)

**8. ORDINANCES ON INITIAL POSTING:**

(Public comment not necessary)

- Planning Staff A. Approve Ordinance 1072 vacating the common lot line and public utility easement between Lots 4 and 5, Evergreen Heights, Filing #3 (more specifically 1381 Crestview Way), as requested by Lawrence and Karolyn Connell on initial posting and set the public hearing for February 1, 2007. **(QJ)**

**9. PUBLIC HEARINGS:**

(Public comment is appropriate)

- Planning Staff A. Consider Ordinance 1068 establishing Historic Preservation, Protection and Landmark Designation of the Maytag House located at 301 W. Gunnison Avenue with a legal description of Lots 1 – 5 and 23 – 27, Block 12, Lake Addition, as requested by owners Lynn Colligan and Elaine Nice. **(A)**

- Planning Staff B. Consider Ordinance 1069 establishing Historic Preservation, Protection and Landmark Designation of the Carroll Cabin located at 202 N. West Street with a legal description of Lots 6, 7 and 8, Block 25, Steffa's Addition #2, as requested by owner Gary Litchenberg. **(A)**

- Planning Staff C. Consider Ordinance 1070 regarding the adoption of the Teller County Building Codes and associated International Building Codes. **(L)**

- Morse D. Consider Ordinance 1071 declaring the public notification process and methods for the City of Woodland Park for the year 2007. **(A)**

**10. NEW BUSINESS:**

(Public comment may be heard)

**11. PUBLIC COMMENT ON ITEMS NOT ON AGENDA**

**12. REPORTS:**

(Public comment not necessary)

- A. Mayor's Report.
- B. Council Reports.
- C. City Attorney's Report.
- D. City Manager's and Department Managers' Reports.

**13. COMMENTS ON WRITTEN CORRESPONDENCE:**

(Public Comment Not Necessary)

**14. ADJOURNMENT.**

\* \* Per Resolution No. 90, Series 1982.

**A (Administrative)**

**QJ (Quasi-judicial action)**

**L (Legislative action)**

COURIER VIEW: Please publish 01-17-07