



**CITY COUNCIL AGENDA  
FEBRUARY 21, 2008  
6:00 PM**

***PLEASE SIGN IN TO SPEAK  
ON A PARTICULAR  
AGENDA ITEM***

The Woodland Park City Council is pleased to have residents of the community take time to attend City Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will generally be limited to five (5) minutes in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research.

Written comments are welcome and should be given to the City Clerk prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

1. **CALL TO ORDER & ROLL CALL**
2. **ADJOURN TO EXECUTIVE SESSION: C.R.S. 24-6-402(4)(e) Determining positions for negotiations and instructing negotiators regarding the YMCA project.**
3. **7:00 PM – RECONVENE REGULAR MEETING & PLEDGE OF ALLEGIANCE**
4. **CEREMONIES, PRESENTATIONS & APPOINTMENTS:**  
(Public comment not necessary)
5. **ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA:**  
(Public comment not necessary)
6. **CONSENT CALENDAR:**  
(Public comment may be heard)
  - A. Approve minutes of February 7, 2008 Regular Meeting. **(A)**
  - B. Approve January 2008 Statement of Expenditures and authorize Mayor to sign warrants in payment thereof. **(A)**
  - C. Approve application from RC & CC, LLC for renewal of Retail Liquor Store License for Banana Belt Liquors located at 300 E. Highway 24, to be effective April 3, 2008. **(QJ)**
7. **UNFINISHED BUSINESS:**  
(Public comment may be heard)
8. **ORDINANCES ON INITIAL POSTING:**  
(Public comment not necessary)
9. **PUBLIC HEARINGS:**  
(Public comment is appropriate)
  - A. **TO BE TABLED TO MARCH 20, 2008:** Consider Final Plat for Paradise of Colorado Filing #2 for 29 single family residential lots on property being a subdivision of a portion of the W½ of Section 19, T12S, R68W of the 6<sup>th</sup> P.M. (more specifically, 25.22 acres located east of Thunder Ridge Drive and Majestic Parkway), as requested by Paradise of Colorado, LLC and William F. Brown, Jr., Manager. **(QJ)**

Riley

**10. NEW BUSINESS:**

(Public comment may be heard)

Keating

A. Consider Resolution 688 supporting an agreement with Great Outdoors Colorado for the Memorial Park Redevelopment Project. **(A)**

Buttery

B. Consider agreement with Greater Woodland Park Chamber of Commerce for Visitors Center. **(A)**

**11. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**

**12. REPORTS:**

(Public comment not necessary)

A. Mayor's Report.

1. Presentation of Community Investment Funding Committee report.

B. Council Reports.

C. City Attorney's Report.

D. City Manager's and Department Managers' Reports.

Schultz

1. Report of proposed Wastewater Treatment Plant expansion.

**13. COMMENTS ON WRITTEN CORRESPONDENCE:**

(Public Comment Not Necessary)

**14. ADJOURNMENT.**

\* \* Per Resolution No. 90, Series 1982.

**A (Administrative)**

**QJ (Quasi-judicial action)**

**L (Legislative action)**

COURIER VIEW: Please publish 02-20-08