



**CITY COUNCIL AGENDA  
MARCH 6, 2008  
7:00 PM**

***PLEASE SIGN IN TO SPEAK  
ON A PARTICULAR  
AGENDA ITEM***

The Woodland Park City Council is pleased to have residents of the community take time to attend City Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will generally be limited to five (5) minutes in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research.

Written comments are welcome and should be given to the City Clerk prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CEREMONIES, PRESENTATIONS & APPOINTMENTS:**  
(Public comment not necessary)
  - A. Presentation by Community Affairs Manager Jane Mannon regarding 2007-2008 activities of Cripple Creek & Victor Gold Mining Company.
  - B. Proclamation recognizing March 9-15, 2008 as Girl Scout Week.
5. **ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA:**  
(Public comment not necessary)
6. **CONSENT CALENDAR:**  
(Public comment may be heard)
  - A. Approve minutes of February 21, 2008 Regular Meeting. **(A)**
  - B. Approve application from WKRP Colorado, LLC for renewal of 3.2% Beer Retail License for Pizza Hut Store #022695 located at 250 E. Highway 24, to be effective March 21, 2008. **(QJ)**
  - C. Approve application from Diamond's Café, Inc. for renewal of Hotel & Restaurant Liquor License for Diamond's Café located at 407 E. Grace Avenue, to be effective March 22, 2008. **(QJ)**
  - D. Approve application from RoPaul Enterprises, LLC for renewal of Hotel & Restaurant Liquor License for Jo-Mama's Pizza located at 751 Gold Hill Place South, to be effective April 23, 2008. **(QJ)**
7. **UNFINISHED BUSINESS:**  
(Public comment may be heard)
8. **ORDINANCES ON INITIAL POSTING:**  
(Public comment not necessary)
9. **PUBLIC HEARINGS:**  
(Public comment is appropriate)
10. **NEW BUSINESS:**  
(Public comment may be heard)
  - A. Consider Resolution 689 adopting the recommendations of the Mayor's Committee on Community Investment Funding. **(A)**

Crane

Morse

**11. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**

**12. REPORTS:**

(Public comment not necessary)

A. Mayor's Report.

B. Council Reports.

C. City Attorney's Report.

D. City Manager's and Department Managers' Reports.

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1. Presentation of Annual Report to the Community.

**13. COMMENTS ON WRITTEN CORRESPONDENCE:**

(Public Comment Not Necessary)

**14. ADJOURNMENT.**

\* \* Per Resolution No. 90, Series 1982.

**A (Administrative)**

**QJ (Quasi-judicial action)**

**L (Legislative action)**

COURIER VIEW: Please publish 03-05-08